APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in St	ate Engineer's Office	APR 26 1994		
Corrected applicati	on filed		Map filed	under 59115
The applicant	RANDALL JAY HOLT			
Box 249		of	Enterprise City or Town	
Utah 8472			ereby make\$ application for permi	
Point of			Portion and/or place of use	
or water neretorore	appropriated uncerman	Identify existing right by	tificate 12817 Permit, Certificate, Proof or Claim Nos. If Decree	d, give title of Decree and
identify right in Decree.				
1. The source of	water is	Underground	ake, underground spring or other source.	
			feet6907 c.f.s. e feet. One second foot equals 448.83 gallons per i	
			istrial, etc. If for stock state number and kind of an	
			istrial, etc. It for stock state number and kind of ar	
			g, industrial, etc. If for stock state number and kir the NW¼ of the SE¼ of Sec ibe as being within a 40-acre subdivision of public	
R66E, M.D. distance to a section	O.M., at a point fl corner. If on unsurveyed land, it sh	rom which the S	et. (Lincoln County)	tion 2 bears
6. The existing pe	ermitted point of diversio	n is located within	SE% NW% Section 10, T6N,	R66E, M.D.M.,
			If point of diversion is not changed, do id Section 10 bears N O°	not answer.
			ship 5 North, Range 66 Ea. If for irrigation state number of acres to be irrigated as 28, 552 Acres with this	
			e 38.552 Acres with this	
			of Sec. 3, T6N, R66E, M.D. or irrigation, state number of acres irrigated. If characteristics of acres irrigated and the contraction of the contra	
Ac. in the manner of use of irri	ne NE¼ NE¼ of Sec. gation permit, describe acreage to b	9, T6N, R66E, be removed from irrigation.	M.D.M., Totalling 38.552	Acres.
<u>(Lincoln</u>	County)			
9. Use will be fro	om January Month and	lst to.	December 31st Month and Day	of each year.
			to. December 31st Month and Day	
			RS 535.010 you may be required to	
specifications of	of your diversion or storage	ge works.) <u>Well</u> W	ill be drilled and cased State manner in which water is to be diverted	to a depth
			nes will be installed to	
. 5. Esumated time	required to construct wo	''Y2''''''''''''''''''''''''''''''''''		

14. Estimated time required to complete the application of water	r to beneficial use3 Years
15. Remarks: For use other than irrigation or stock watering, consumptive use:	, state number and type of units to be served or annual
N/A	
	ions 59115 & 59116 for ppoposed and
existing place of use and p	point of diversion.
Compared bc/bc jr/bk E	s/Frank C. Hulse Frank C. Hulse, PLS Agent Box 510 Pioche, Nevada 89043
Protested	
APPROVAL OF S	STATE ENGINEED
Or 3	STATE ENGINEER
This is to certify that I have examined the foregoing appl following limitations and conditions:	ication, and do hereby grant the same, subject to the
public, private or corporate lands.	ell shall be equipped with a 2-inch opening the discharge pipeline near the point of opt of water placed to beneficial use. It and maintained to prevent waste. This by the State Engineer pursuant to NR
btain other permits from State, Federal and l The total combined duty of water under Pe cre-feet per annum.	
The amount of water to be changed shall be limited to the amo	ount which can be applied to beneficial use, and not to
exceed 0.6907 cubic feet profession feet annually, and not to exceed a yearly irrigated from any and/or all sources.	ersecond, but not to exceed 154.208 acre- duty of 4.0 acre-feet per acre of land
Work must be prosecuted with reasonable diligence and be comp	
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed or	
Map in support of proof of beneficial use shall be filed on or bef	
- · · ·	ONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E igineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed	22004
Cultural map filed	• /)
A.D. 19 Certificate NoIssued	Muhaelfunginel PE.
roymen By 63116 0.6907 Cest 11/14/01	7 State Engineer

(O)-1108 (Rev. 6-81)